

INDEPENDENT SCHOOL DISTRICT NO. I-008
SPERRY PUBLIC SCHOOLS
REGULAR BOARD MEETING AGENDA
HIGH SCHOOL COMMONS
August 10, 2026
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, August 10, 2026, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.
2. Vote to approve the agenda as part of the minutes.
3. Pledge of Allegiance.
4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

7. Superintendent/Board Report. No action required.

BUDGET AND FINANCE

8. Monthly financial reports. No action required. *Mrs. Misty Fisher*
9. Monthly Treasurer's Report. No action required. *Ms. Kristen Cox*
10. Monthly Activity Fund Report. No action required. *Ms. Kristen Cox*

CONSENT AGENDA

Approve or disapprove items 11 through 27. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

11. Ratification of the Superintendent's recommendation to use the ACT as the College and Career Readiness Assessment for 11th grade students in the areas of English Language Arts, Writing, Reading, Mathematics, and Science Reasoning for the 2026-2027 fiscal year.
12. Renewal of the Comprehensive District Academic Plan (CDAP) and the District's Elementary Title I Targeted Assistance Plan for the 2026-2027 fiscal year.
13. Renewal of contract with the Oklahoma Department of Career and Technology Education to provide funding for a secondary Career Tech program for the 2026-2027 fiscal year.
14. Ratification of the following proposed and revised policies:
- A. *Abuse, Neglect, Exploitation and Trafficking: Reporting and Investigation,*
 - B. *Artificial Intelligence,*
 - C. *Certified Employee Leave,*
 - D. *Criminal Records Search,*
 - E. *Disciplinary Removal of Children with Disabilities,*
 - F. *Educational Services for Students Under Section 504 and Title II of the Americans with Disabilities Act,*
 - G. *Employment of Retired TRS Members,*
 - H. *Length of the School Year,*
 - I. *Open Records,*
 - J. *Personal Wireless Devices and Electronic Accounts,*
 - K. *School Personnel Digital and Electronic Communications with Students,*
 - L. *Student Residency,*
 - M. *Student Transfers,*
 - N. *Support Personnel Leave,*
 - O. *Suspension, Dismissal, and Non-Reemployment of Teachers,*
 - P. *Testing Employees and Applicants for Employment with Regard to the Use of Alcohol and Illegal Chemical Substances,*
 - Q. *Testing Program,*
 - R. *Title IX,*
 - S. *Wellness, and*
 - T. *Workers' Compensation.*

15. Renewal of the Gifted Education Plan for the 2026-2027 fiscal year.
16. Approval of Mr. Cole Fancher, High School Dean of Students, to conduct Teacher and Leader Effectiveness (TLE) observations and evaluations for the 2026-2027 fiscal year.
17. Authorization of adjunct teacher status for Mrs. Chelsea Parks to teach English Language Arts at Sperry High School and Mr. Tobin Brummett to teach elementary physical education for the 2026-2027 fiscal year as permitted by the Oklahoma State Department of Education.
18. Approval of the quote submitted by Central Consolidated Inc. for labor and materials to remove and replace one 15-ton HVAC package unit at the Intermediate.
19. Approval of the request from Sperry High School Band to travel to Branson, Missouri, from May 19, 2027, to May 20, 2027.
20. Approval of the revised *Procurement Plan for Child Nutrition Programs*.
21. Authorization of the revised rate structure, effective August 6, 2026, below for meals during the 2026-2027 fiscal year.

Breakfast		
Description	Elementary	Secondary
Student Breakfast (Full Price)	\$0	\$2.25
Student Breakfast (Reduced Price)	\$0	\$0.30
Second Student Breakfast	\$2.65	\$2.65
Teacher, Staff, and Visitor Breakfast	\$3.05	\$3.05
Lunch		
Student Lunch (Full Price)	\$3.60	\$4.00
Student Lunch (Reduced Price)	\$0.40	\$0.40
Second Student Lunch	\$4.50	\$4.90
Teacher, Staff, and Visitor Lunch	\$5.30	\$5.30
Milk (½ pint)	\$0.75	\$0.75

22. Approval of the Board of Education Minutes for July 13, 2026.
23. Ratification of checks and encumbrance orders for the General Fund (62-98), Building Fund (58 and 59), Child Nutrition Fund (2), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (1), Bond Fund 38 (None), and Bond Fund 39 (none).
24. Ratification of change orders for the General Fund (None), Building Fund (None), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
25. Ratification of General Fund Payroll (50,000-50,111).
26. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
27. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

STAFF SERVICES

28. None.

NEW BUSINESS

29. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

VOICES OF THE COMMUNITY

30. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

None.

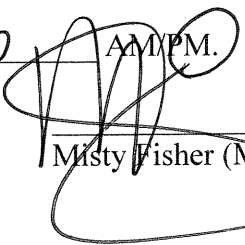
ADJOURNMENT

31. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Monday, August 10, 2026, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 08/07/2026 TIME: 3:00 AM/PM.

(School Seal)


Misty Fisher (Minutes Clerk)

PERSONNEL REPORT

August 10, 2026

CERTIFIED PERSONNEL REPORT

EMPLOYMENT

FIRST-YEAR TEMPORARY CONTRACTS FOR 2026-2027

(Positions/duties subject to assignment by the Superintendent.)

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Madison Cook	Teacher	August 1, 2026

EXTRA DUTY ASSIGNMENTS/STIPENDS FOR 2026-2027

<u>Name</u>	<u>Extra-duty Assignments</u>	<u>Contract Amount</u>
Jackie Barnett	Plan Purchase	\$9,803.00
Madison Cook	H.S. Assistant Volleyball	\$2,500.00
	M.S. Assistant Girls Basketball	\$2,500.00
	H.S. Coed Track Assistant	\$2,500.00
	M.S. Coed Track Assistant	\$2,500.00
	Coaches Dues	\$100.00
Keni Kennedy	Plan Purchase	\$9,025.00
Cathy Loesch	Special Education Case Management	\$6,000.00
Matt Warwick	Plan Purchase	\$8,026.00

EXTRA DUTY CHANGE OF STATUS FOR 2026-2027

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
Asher Bartlett	FFA Dues	FFA Dues	\$400.00	\$475.00	July 1, 2026
Kailey Carney	H.S. Jazz Band Assistant	H.S. Jazz Band Head	\$1,500.00	\$3,000.00	August 1, 2026
Ryan White	H.S. Jazz Band Head	H.S. Jazz Band Assistant	\$3,000.00	\$1,500.00	August 1, 2026

CERTIFIED PERSONNEL REPORT

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
None			

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Clara Reason	Teacher	August 1, 2026

PERSONNEL REPORT

August 10, 2026

SUPPORT PERSONNEL REPORT

EMPLOYMENT

<u>Name</u>	<u>Position</u>	<u>Contract/Hourly</u>	<u>Effective Date</u>
None			

CHANGE OF STATUS

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
None					

LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
None			

ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING/SPONSOR CONTRACTS FOR 2026-2027

<u>Name</u>	<u>Assignment</u>	<u>Contract Amount</u>
Debra Hodge	Junior Class Sponsor	\$1,500.00

RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Madison Cook	Adjunct Teacher	August 1, 2026
	Adjunct H.S. Volleyball Assistant	August 1, 2026
	Adjunct M.S. Assistant Girls Basketball	August 1, 2026
	Adjunct H.S. Coed Track Assistant	August 1, 2026
	Adjunct M.S. Coed Track Assistant	August 1, 2026
	Adjunct Coaches Dues	August 1, 2026